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**RSFI INDIA SKATE  
FEDERATION CUP *HOCKEY***

## Federation Cup 2024

### CIRCULAR- 1 General Information & stipulations

**Dates and Venue for Championship** :- Roller/Inline hockey will be conducted from 25<sup>th</sup> to 28<sup>th</sup> JUNE 2024 at Jodhpur Rajasthan Host By RSA & JDRSA

**Age Groups** :- (Senior Men/ Women,)

**Age**: Age is calculated as on 31<sup>ST</sup> December 2024 of the year of the competition.

**(1). Roller Hockey**: a participating team must comprise of minimum 6 players i.e. 2 Goal Keeper, 4 players and a compulsory substitute Goal Keeper and play at least one match then only the ranking will be done. Team participation will be subject to there being at-least 3 teams in the concerned championships. Mix. Player 10.

**(2). Inline Hockey**: a participating team must comprise of minimum 8 players i.e. 2 Goal Keeper, 4 players and 1 compulsory substitute Goal Keeper, 2 substitute players and play at least 1 match then only ranking will be done. Team participation will be subject to there being at-least 3 teams in the concerned championships Mix. Player 12.

Skaters to report and practice from 24<sup>th</sup> June at Jodhpur .29<sup>th</sup> August is Reserve day.

**Entry-** the federation cup Entry to be done online. Please go to the website [www.indiaskate.com](http://www.indiaskate.com) and login with the password given to your Unit. Last date 10 June . Skaters are to participate in one discipline only

Skaters are to bring wheels suitable for use on all kind of floors including Asphalt/ Asphalt Coated, Cement – Kota – Cudappa Stone - Tandur Stone – Mosaic – Tarmac – Wooden- Road surfaces etc..

Entry Fees- Roller Hockey 7500 per Team Inline Hockey 9000 Per Team

**Claim Fee:** per claim for Roller/Inline Hockey will be Rs.3,000.

**Boarding:** Subsidized Vegetarian meal i.e. Breakfast-Lunch-Dinner is being arranged by the organiser/host on payment basis subject to minimum advance payment to reach them 1 Month prior to the reporting date.

**Accommodation:** The organizers have arranged for free group accommodation. For bedding is chargeable subject to minimum advance payment to reach them 1 month prior to the reporting date.

1. **Eligibility:** Players eligible for participation in above 12years

Participation in Federation cup is restricted to RSFI invited Teams and Skaters only. Skaters who have not been selected by RSFI's State/UT Units and or by RSFI conducted Trials shall not be allowed participation.

Quads Men's	Quads women's	Inline men's	Inline women's
U P	PUNJAB	HIMACHAL PRADESH	HARYANA
H P	CHANDIGARH	CHANDIGARH	PUNJAB
CHANDIGARH	HARYANA	J&K	CHANDIGARH
J & K	TAMIL NADU	ANDHRA PRADESH	KARNATAKA
PUNJAB	ANDRA PRADESH	PUNJAB	ANDHRA PRADESH
TAMIL NADU	RAJASTHAN	HARYANA	RAJASTHAN
HARYANA	PT	RAJASTHAN	PT
KERALA *	PT	KARNATAKA	PT

2). **Accident/Medical/Life/Insurance Policies:** Please note that for any injuries/losses caused to Participants/Officials /accompanying members during the Championships/on or off the playing area JKRSA and or its RSFI officials shall not be responsible and or liable to meet any expenses /damages whatsoever. All the participating skaters, officials and accompanying members must take adequate accidental, medical and life insurance policies. They are to carry the necessary policies with themselves. Every team must carry a First Aid Kit.

3. Anti-Doping Rules of National Anti Doping Agency (NADA) and WADA are applicable to all the participants. The players can be medically examined by any agency/s advised by the Government/ University /RSFI/ at any point of time. The org may ask for necessary medical certificate/s in this regard from any player at any point of time. Expenses if any in this regard are to be borne by the concerned player.

4.The skaters and coaches are to ensure that they follow the guidelines being issued by the rsfi from time to time and maintain maximum discipline during the championship **Managers/Coaches Meeting** will be held between 5 to 7 p.m. on the day of reporting to discuss Arrangements made for championships/Clarification of Rules/Announcement of program/Championship Schedule. Respective Technical Committees proposes to conduct a clinic for participating team coaches/managers.

**Organizing Secretary:** Mr.Y.Khatri 9079271183, Hotel: Manvender Singh 8562081000  
Important Numbers- Mr.A.singh 9828065400, Mr.Kapil 925243266

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